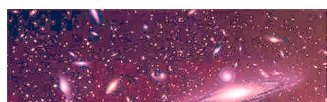


Completely Neutral Evidential Support

3

Unconnected Parallel Universes: Completely Neutral Support



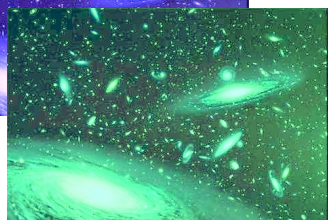
$h = ? c = ?$
 $G = ? \dots$

Same laws, but constants undetermined.



$h = ? c = ?$
 $G = ? \dots$

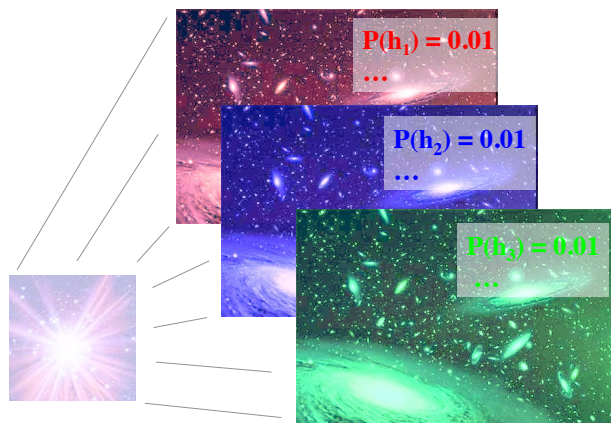
Background evidence is neutral on whether h lies in **some tiny interval** or **outside it.**



$h = ? c = ?$
 $G = ? \dots$

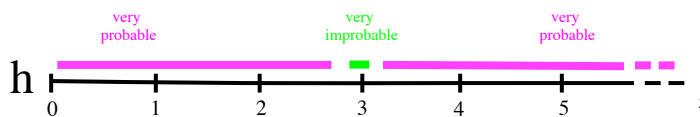


Parallel Universes Born in a Singularity: Disfavoring Evidence



Stochastic law assigns probabilities to values of constants.

Background evidence strongly disfavors h lying in **some tiny interval**; and strongly favors h **outside it**.



How to Represent Completely Neutral Evidential Support

Probabilities from 1 to 0 span support to disfavor

$P(\text{HIB}) + P(\text{not-HIB}) = 1$

No neutral probability value available for neutral support. 7

Underlying Conjecture of Bayesianism...

Logic of physical chances Logic of *all* evidence

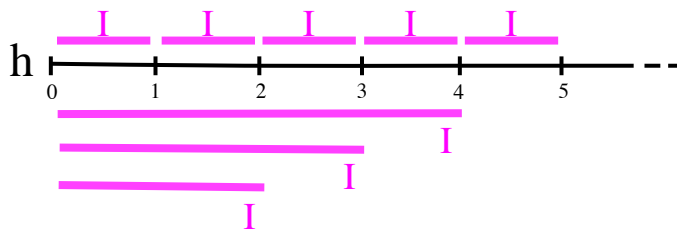
...Fails

8

Completely Neutral Support

[A|B] = support
A accrues from B

$$[\text{any contingent proposition} \mid B] = I \quad \begin{array}{l} \text{"indifference"} \\ \text{"ignorance"} \end{array}$$



Argued in some detail in
John D. Norton, "Ignorance and Indifference." *Philosophy of Science*, **75** (2008), pp. 45-68.
"Disbelief as the Dual of Belief." *International Studies in the Philosophy of Science*, **21**(2007), pp. 231-252.

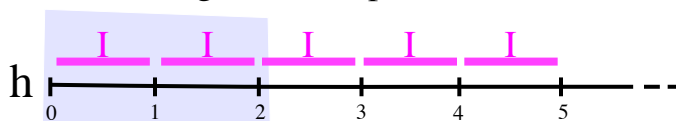
9

Justification...

I. Invariance under Redescription

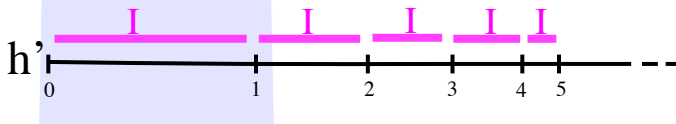
using the Principle of Indifference

Equal support
for h in equal
h-intervals.



rescale h
to h' = f(h)

Equal support
for h' in equal
h'-intervals.



$$[h \text{ in } [0,1] \text{ OR } h \text{ in } [1,2] \mid B] = [h \text{ in } [0,1] \mid B] = [h \text{ in } [1,2] \mid B]$$

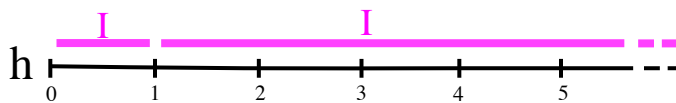
The principle of indifference does not lead to paradoxes.
Paradoxes come from the assumption that evidential support must always be probabilistic.

10

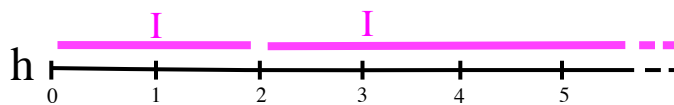
Justification...

II. Invariance under Negation

Equal (neutral) support for h in $[0,1]$ and outside $[0,1]$.



Equal (neutral) support for h in $[0,2]$ and outside $[0,2]$.



$$[h \text{ in } [0,1] \text{ OR } h \text{ in } [1,2] \mid B] = [h \text{ in } [0,1] \mid B]$$

11

Neutrality and Probabilistic Independence

12

Probabilistic independence vs. Neutrality of (total) support

For a partition of all outcomes
 A_1, A_2, \dots

$P(A_i|E\&B) = P(A_i|B)$ all i

For incremental measures of support*
 $\text{inc}(A_i, E, B) = 0$

Tertiary function

Presupposes background probability measure.

$[A_i|B] = I$ all contingent A_i

Binary function

Presupposes NO background probability measure.

* e.g. $d(A_i, E, B) = P(A_i|E\&B) - P(A_i|B)$
 $s(A_i, E, B) = P(A_i|E\&B) - P(A_i|\text{not-}E\&B)$
 $r(A_i, E, B) = \log[P(A_i|E\&B)/P(A_i|B)]$
 etc.

13

Inductive Disjunctive Fallacy


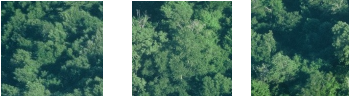
14

| Completely neutral support | conflated with | Strongly disfavoring support |
|--|-----------------------------------|------------------------------|
| Neutral support | | Disfavoring |
| I | a_1 | prob = 0.01 |
| I | a_1 or a_2 | prob = 0.02 |
| I | a_1 or a_2 or a_3 | prob = 0.03 |
| ... | ... | ... |
| I | a_1 or a_2 or ... or a_{99} | prob = 0.99 |
| Disjunction of very many neutrally supported outcomes is NOT a strongly supported outcome. | | |

15

van Inwagen, “Why is There Anything At All?”

Proc. Arist. Soc., Supp., 70 (1996). pp.. 95-120.

| | |
|--|---|
| <p>One way not to be.</p>  <p>Probability zero. “As improbable as anything can be.”</p> | <p>Infinitely many ways to be.</p>  <p>Probability one. As probable as anything can be.</p> |
|--|---|

16

Our Large Civilization

Ken Olum, "Conflict between Anthropic Reasoning and Observations,"
Analysis, 64 (2004). pp. 1-8.

Fewer ways
we can be in small
civilizations.



"Anthropic
reasoning predicts
we are typical..."

Vastly more ways
we can be in large civilizations.



"... [it] predicts with **great confidence** that we
belong to a large civilization."

17

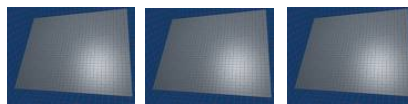
Our Infinite Space

Informal test of commitment to anthropic reasoning.

Fewer ways
we can be
observers in a
finite space.



Infinitely more ways
we can be observers in an infinite space.



Hence **our** space is infinitely more
likely to be geometrically infinite.

18